

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

WEDNESDAY, 11TH MAY, 2016

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 A.M. ON THURSDAY, 19TH MAY, 2016 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



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LICENSING COMMITTEE 15 MEMBERS

PLAID CYMRU GROUP 7 MEMBERS

- 1. Councillor A. Davies
- 2. Councillor J.M. Charles
- 3. Councillor J.K. Howell
- 4. Councillor D.J.R. Llewellyn
- 5. Councillor J. Thomas
- 6. Councillor D.E. Williams [Vice-Chair]
- 7. Councillor J.S. Williams

INDEPENDENT GROUP 4 MEMBERS

- 1. Councillor T. Bowen
- 2. Councillor I.J. Jackson
- 3. Councillor H.I. Jones
- 4. Councillor T. Theophilus [Chair]

LABOUR GROUP 4 MEMBERS

- 1. Councillor T. Davies
- 2. Councillor P.M. Edwards
- 3. Councillor P.E.M. Jones
- 4. Councillor M.K. Thomas

MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS COMMITTEE

AGENDA

1.	APOLOGIES FOR ABSENCE.	
2.	DECLARATIONS OF PERSONAL INTERESTS.	
3.	PRIVATE HIRE VEHICLE LICENCE	5 - 8
4.	PRIVATE HIRE VEHICLE LICENCE	9 - 12
5.	APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR KELVIN TREVOR JONES	13 - 16
6.	APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR PETER FREDERICK PALMER	17 - 20
7.	APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR PETER MORGAN SALMON	21 - 24
8.	APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR ANDREW ROBERT DAVIES	25 - 28
9.	APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR CHRISTOPHER PHILLIPS	29 - 32
10.	APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR JASON RICHARD VAUGHAN	33 - 36
11.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 7TH APRIL. 2016	37 - 42